THE DISCIPLE'S CROSS

Masterlife

BOOK 1

Avery T. Willis Jr. Kay Moore

LifeWay Press® Nashville, Tennessee

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ISBN 978-0-7673-2579-0 • Item 001116284

Dewey decimal classification: 248.4 • Subject heading: DISCIPLESHIP

Design: Edward Crawford • Cover illustration: Mick Wiggins

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Printed in the United States of America

Groups Ministry Publishing • LifeWay Resources • One LifeWay Plaza • Nashville, TN 37234

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The Authors



AVERY T. WILLIS JR., the author and developer of *MasterLife*, served as the senior vice-president of overseas operations at the International Mission Board of the Southern Baptist Convention until his retirement in 2004. The original *MasterLife: Discipleship Training for Leaders*, published in 1980, has been used by more than 250,000 people in the United States and has been translated into more than 50 different languages for use by untold thousands. Willis authored many books, including

Indonesian Revival: Why Two Million Came to Christ, The Biblical Basis of Missions, MasterBuilder: Multiplying Leaders, BibleGuide to Discipleship and Doctrine, and several books in Indonesian.

Willis served for 10 years as a pastor in Oklahoma and Texas and for 14 years as a missionary to Indonesia, during which he served for 6 years as the president of the Indonesian Baptist Theological Seminary. Later he served as the director of the Adult Department of the Discipleship and Family Development Division, the Sunday School Board (now LifeWay Christian Resources) of the Southern Baptist Convention, where he introduced the Lay Institute for Equipping (LIFE), a series of in-depth discipleship courses. Willis went to be with the Lord in 2010.



KAY MOORE served as the coauthor of this updated edition of *MasterLife*. Formerly a design editor in the Adult Department of the Discipleship and Family Development Division, the Sunday School Board of the Southern Baptist Convention, she led the editorial team that produced the LIFE Support Series, biblically based courses that help people deal with critical issues in their lives. A writer, editor, and conference leader, Moore has authored or coauthored numerous books on family life, relationships, and inspira-

tional topics. She is the author of Gathering the Missing Pieces in an Adopted Life and is a frequent contributor to religious magazines and devotional guides.

Introduction

MasterLife is a developmental, small-group discipleship process that will help you develop a lifelong, obedient relationship with Christ. MasterLife 1: The Disciple's Cross, is the first of four books in that discipleship process. Through this study you will experience a deeper relationship with Jesus Christ as He leads you to develop six biblical disciplines of a disciple. The other three books in the MasterLife process are MasterLife 2: The Disciple's Personality, MasterLife 3: The Disciple's Victory, and MasterLife 4: The Disciple's Mission. These studies will enable you to acknowledge Christ as your Master and to master life in Him.

WHAT'S IN IT FOR YOU

The goal of MasterLife is your discipleship—for you to become like Christ. To do that, you must follow Jesus, learn to do the things He instructed His followers to and help others become His disciples. MasterLife designed to help you make the following definition of discipleship a way of life:

Christian discipleship is developing a personal, lifelong, obedient relationship with Jesus Christ in which He transforms your character into Christlikeness; changes your values into Kingdom values; and involves you in His mission in the home, the church, and the world.

As you progress through the MasterLife process and learn to follow Christ as His disciple, you will experience the thrill of growing spiritually. Here are several ways you will grow:

- -You will discover that denying yourself, taking up your cross, and following Christ is such an exciting and challenging adventure that it will become the top priority of your life.
- You will understand what it means to abide, or live, in Christ, and you will experience the peace, security, and purpose that abiding in Christ brings.
- •-You will experience the assurance and confidence that come from living in the Word. You will

- develop new skills for studying and interpreting the Bible. The Holy Spirit will use those skills to give you fresh insights into the Scriptures and into God's will for your life.
- •-You will experience new power in prayer as you learn to pray in faith.
- •-You will experience deeper fellowship with other believers.
- •-You will discover the joy of sharing Christ with others-both by the way you live and by what
- You will experience the fulfillment of investing yourself in others by ministering to their needs.
- You will observe that Christlike attitudes develop naturally and spontaneously in your life. These include-
 - -humility and servanthood;
 - -dependence on God;
 - —love for people, especially fellow Christians;
 - -confidence in yourself and in God;
 - —a sense of God's presence through His direct guidance;
 - —a desire to serve God and people;
 - -concern for unsaved people;
 - —deepening faith;
 - -overflowing joy;
 - -perseverance in faithfulness;
 - -appreciation of God's work through the church;
 - -companionship with family members;
 - —a prayerful spirit.

SIX KEY DISCIPLINES

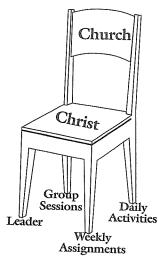
As you develop a deeper relationship with Jesus Christ, you will experience His leading you to develop six biblical disciplines of a disciple. These disciplines are—

- spend time with the Master;
- live in the Word;
- pray in faith;
- fellowship with believers;
- witness to the world;
- minister to others.

THE MASTERLIFE PROCESS

MasterLife 1: The Disciple's Cross is part of a 24-week discipleship process. Completing all four courses in MasterLife will provide you information and experiences you need to be Christ's disciple. Each book builds on the other and is recommended as a prerequisite for the one that follows.

The *MasterLife* process involves six elements. Each element is essential to your study of *MasterLife*, as illustrated in the chair diagram shown.



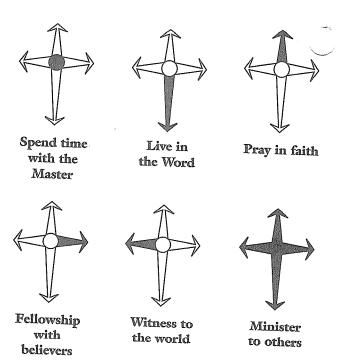
- 1. The *daily activities* in this book lead you into a closer walk with Christ. Doing these exercises daily is important.
- 2. The weekly assignments in "My Walk with the Master This Week" are real-life experiences that will change your life.
- 3. The *leader* is a major element. Discipleship is a relationship. It is not something you do by yourself. You need human models, instruction, and accountability to become what Christ intends for you to be. That is why Jesus commanded His disciples to make disciples (see Matt. 28:19-20). We all need someone who has followed Christ long enough to challenge us. To become a better disciple, you need a leader to whom you can relate personally and regularly—someone who can teach you, model behaviors, and hold you accountable.
- 4. The weekly *group sessions* help you reflect on the concepts and experiences in *MasterLife* and help you apply the ideas to your life. The group sessions allow you to experience in your inmost being the profound changes Christ is making in your life.

- Each group session also provides training for the next stage of spiritual growth.
- 5. Christ is the Discipler, and you become His disciple. As you fully depend on Him, He works through each of the previous elements and uses them to support you.
- 6. The body of Christ—the *church*—is vital for complete discipling to take place. You depend on Christian friends for fellowship, strength, and ministry opportunities. Without the church, you lack the support you need to grow in Christ.

HOW TO STUDY THIS BOOK

Each day for five days a week you will be expected to study a segment of the material in this workbook and to complete the related activities. You may need from 20 to 30 minutes of study time each day. Even if you find that you can study the material in less time, spreading the study over five days will give you time to apply the truths to your life.

You will notice that discipline logos appear before various assignments:



These logos link certain activities to the six disciplines you are learning to incorporate into your life as a disciple. These activities are part of your weekly assignments, which are outlined in "My Walk with to Master This Week" at the beginning of each week's

material. The discipline logos differentiate your weekly ments from the activities related to your study for that particular day.

Set a definite time and select a quiet place to study with little or no interruption. Keep a Bible handy to find Scriptures as directed in the material. Memorizing Scripture is an important part of your work. You will be asked to memorize one Scripture each week. Set aside a portion of your study period for memory work. Unless I have deliberately chosen another version for a specific emphasis, all Scriptures in MasterLife are quoted from the New International Version of the Bible. However, feel free to memorize Scripture from any version of the Bible you prefer. I suggest that you write each memory verse on a card that you can review often during the week.

After completing each day's assignments, turn to the beginning of the week's material. If you completed an activity that corresponds to one listed under "My Walk with the Master This Week," place a vertical line in the diamond beside the activity. During the following group session a member of the group will

verify your work and will add a horizontal line in the diamond, forming a cross in each diamond. This process will confirm that you have completed each weekly assignment before you continue. You may do the assignments at your own pace, but be sure to complete all of them before the next group session.







THE DISCIPLE'S CROSS

On page 136 you will find a diagram of the Disciple's Cross. The Disciple's Cross, which illustrates the six Christian disciplines, will be the focal point for all you learn in this book. Each week you will study an additional portion of the Disciple's Cross and will learn the Scripture that accompanies it. By the end of the study you will be able to explain the cross in your own words and to say all of the verses that go with it. You can learn to live the Disciple's Cross so that it embodies the way you show that you are Christ's follower.

Autobiography Worksheet

Session 1 provides an opportunity for you and other MasterLife participants to get to know one another. d to share your responses to the questions below. Jot down brief thoughts you want

You will be asked to share your responses to the to share. Your response to each question should be	no longer than one minute.
 How have I become the person I am? What person(s) or event(s) have most influenced my values? 	
	3. What may be my greatest weakness or difficulty in completing the course?
2. What motivated me to take <i>MasterLife</i> ? Why do I want to be in this <i>MasterLife</i> group?	

Abiding in Christ

This Bible study will help you understand what it means to abide in Christ and will allow you to commit to abide in Christ. Read John 15:1-17. Then complete the following questionnaire. Later, you will share phase 1 with another person, phase 2 with three other persons, and phase 3 with your entire group.

PHASE 1 I find John 15:1-17 (check one)— challenging; confusing; comforting; scary; refreshing; restrictive; other: display of the says is speaking directly to you as you read John 15:1-17. He says (check the statements that apply)— "I love you" (v. 9); "You are My friend" (v. 15); "I have chosen you" (v. 16); "I have ordained you to bring forth fruit" (v. 16); "I am speaking to you so that you may have fullness of joy" (v. 11). How do you feel when Jesus makes the previous statements about you? Check one: Praise the Lord! Surely You don't mean me, Lord. I am so unworthy. Wonderful; let's get on with it. What's the catch?	As I read that Christ has ordained me to bear fruit and that my fruit will last, I feel (check two)— thankful; inadequate; overjoyed; strengthened; defeated; enthusiastic; indifferent. PHASE 3 To abide in Christ, I need to—
PHASE 2 Christ says that if I am to abide in His love, I must keep His commandments. That makes me feel that (check one)— He is trying to bribe me into being obedient; He is sharing His secret for the way He abides in the Father's love; He is asking too much; He does not love me; He does not love me; He really wants me as a friend; Keeping His commandments is a great way to show my love for Him.	In response to Jesus' speaking to me through John 15:1-17, for the next week I will concentrate on abiding in Christ by—

Discipleship Covenant

To participate in *MasterLife*, you are asked to dedicate yourself to God and to your *MasterLife* group by making the following commitments. You may not currently be able to do everything listed, but by signing this covenant, you pledge to adopt these practices as you progress through the study.

As a disciple of Jesus Christ, I commit myself to-

- acknowledge Jesus Christ as Lord of my life each day;
- attend all group sessions unless providentially hindered;
- spend from 20 to 30 minutes a day as needed to complete all assignments;
- have a daily quiet time;
- keep a Daily Master Communication Guide about the way God speaks to me and I speak to Him;
- be faithful to my church in attendance and stewardship;
- love and encourage each group member;
- share my faith with others;
- keep in confidence anything that others share in the group sessions;
- submit myself to others willingly in accountability;
- become a discipler of others as God gives opportunities;
- support my church financially by practicing biblical giving;
- pray daily for group members.

) Signed	Date

WEEK 1

Spend Time with the Master

This Week's Goal

You will evaluate your discipleship and will focus on Christ as the center of your life.

My Walk with the Master This Week

You will complete the following activities to develop the six biblical disciplines. When you have completed each activity, draw a vertical line in the diamond beside it.



SPEND TIME WITH THE MASTER

♦ Tell how to have a daily quiet time and begin to have one regularly.



LIVE IN THE WORD

- ♦ Read your Bible every day. Write what God says to you and what you say to God.
- ♦ Memorize John 15:5.
- ♦ Review Luke 9:23, which you memorized in the introductory group session.



PRAY IN FAITH

- ♦ Pray for each member of your *MasterLife* group by name at least twice this week.
- ♦ Find a prayer partner with whom you will pray each week.
- ♦ Use the World-Awareness Map to pray for people throughout the world.



FELLOWSHIP WITH BELIEVERS

♦ Get better acquainted with a group member.



WITNESS TO THE WORLD

♦ Demonstrate how others know that you are a Christian.



MINISTER TO OTHERS

♦ Explain the center of the Disciple's Cross.

This Week's Scripture-Memory Verse

"I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing" (John 15:5).

DAY 1

The First Priority

when I went away to college, I had been a Christian for several years. I had done almost everything my church had asked me to do. I had tithed, attended church five times a week, occasionally visited prospects, and read my Bible daily. But when the influences of home and church were removed, I came face to face with who I really was. I realized that I possessed Christ as my Savior but that He did not possess me. I faced the decision, Am I going to be a disciple who gives everything to Christ? I spent many nights walking through the fields near the college, talking to God, and pondering whether I really meant business about being a Christian.

Then I started looking at the Scriptures to see what being a disciple involves. The Bible told me that a disciple of Christ is someone who makes Christ the Lord of his or her life. As you learned during your introductory group session, Luke 9:23 says, "If anyone would come after me, he must deny himself and take up his cross daily and follow me."

I realized that I would be either a real disciple of Christ or a medio-Christian for the rest of my life. As people often do when they arrive at a crossroads in their walk with Christ, I began to make excuses. I began to tell God that I was not capable of doing all He wanted me to do, that I had failed many times, and that I was not even sure He would want me to be His disciple.

In answer to my excuses, God showed me 2 Chronicles 16:9: "The eyes of the Lord range throughout the earth to strengthen those whose hearts are fully committed to him." I remembered that evangelist D. L. Moody had heard his friend Henry Varley say, "It remains to be seen what God will do with a man who gives himself up wholly to Him." In response Moody said, "I will be that man." If anyone gave himself up wholly to God, it was D. L. Moody. With only a third-grade education he led hundreds of thousands of people in England and America to God. My response was "Lord, I want to be like that. I want to have a heart committed to You. Then if You do anything with my life, everyone will know it was because You did it and not because of my

abilities."

My heart has not always been right toward God since that time.

However, because of the commitment I made, the Holy Spirit reveals whenever my heart is not right. I immediately confess and ask God to forgive me and to restore my heart.

That is how I decided to be a true disciple of Christ and to commit lifelong, obedient relationship with Him. At the outset I said, "I will obey and do whatever God tells me to do, and I will depend on Him to accomplish whatever He wants to accomplish through my life."

Am I going to be a disciple who gives everything to Christ?

"Lord, I want to have a heart committed to You." This study provides an opportunity for you to reassess your standing in your relationship with Christ.

"John's disciples and the Pharisees were fasting. Some people came and asked Jesus, 'How is it that John's disciples and the disciples of the Pharisees are fasting, but yours are not?' "
(Mark 2:18).

"He appointed twelve—
designating them apostles—
that they might be with him
and that he might send them
out to preach and to have
authority to drive out demons"
(Mark 3:14).

The commitments I made during the following year set the course or my entire life. From that day forward God began to reveal Himself to me and to teach me how to walk with Him. Looking back, I can say that everything that has been accomplished in my life has been because God did it.

This study provides an opportunity for you to reassess your standing in your relationship with Christ. It will help you evaluate yourself as a disciple and take steps to follow Him. Throughout your study of *MasterLife* I will share with you how Christ continued to reveal to me what it means to be His disciple. As I share with you how Christ helped me through my pilgrimage as a student, a pastor, and a missionary and as I share other believers' testimonies, I hope that you will learn the concepts of truly mastering life as Christ lives through you—that you will learn what life in Christ is all about.

WHAT IS A DISCIPLE?

We begin this study by looking at who a disciple is and what a disciple does. The New Testament uses the term *disciple* three ways. First, it is a general term used to describe a committed follower of a teacher or a group.

Read Mark 2:18 in the margin. The verse mentions three groups or individuals who have disciples. Who are they?

1.	
2.	
3.	

The persons or groups who had disciples are John, the Pharisees, and Jesus. These disciples were committed followers of these teachers or groups.

Second, the New Testament uses the term *disciple* to refer to the twelve apostles Jesus called. Mark 3:14, in the margin, is very specific about why Jesus called these apostles.

In Mark 3:14 underline the phrases that show two reasons Jesus chose the twelve.

You probably underlined the words "that they might be with him" and "that he might send them out to preach."

Jesus also used disciple to describe a follower who meets His requirements. For example, He said that His disciples must forsake families, possessions, or anything else that might keep them following Him.

these verses: "Large crowds were traveling with Jesus, and turning to them he said: 'If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters—yes, even his own life—he cannot be my disciple. And anyone who does not carry his cross and follow me cannot be my disciple' " (Luke 14:26-27). Write in your own words what Jesus did when people began to follow Him.

Jesus said that His disciples must forsake families, possessions, or anything else that might keep them from following Him.

You likely wrote something like this: He discouraged those who did not commit themselves fully to Him by first stating the requirements for being a disciple. Luke 9:23, the verse I hope you memorized in your introductory group session, also states those requirements.



In the margin write Luke 9:23 from one to three times.

You have seen that the term disciple is a general term for a committed follower of a teacher or a group, one of Jesus' twelve apostles, and a wer who meets Jesus' requirements.

LEARNING THE DISCIPLE'S CROSS

One way you can learn more about what Jesus had in mind for His disciples is to learn the Disciple's Cross, which is the cornerstone of this study. You can see the complete cross on page 136 and can read the presentation of the Disciple's Cross on pages 134-36. When you learn the cross thoroughly, you can use it in a variety of ways. It can help you reflect on where you stand in your discipleship. You can use it to witness. You can use it to evaluate your church. Many churches use the Disciple's Cross to organize their church ministries.

As you proceed through this book, you will study the various elements of the Disciple's Cross. Each week you will learn additional information. By the end of your study you will be able to explain the cross in your own words and to quote all of the Scriptures that go with it.



Begin learning the Disciple's Cross by drawing a circle, representing you, in the margin. Write Christ in the center of the circle. This circle will help you focus on ways Christ is to be at the center of your life.

The empty circle you drew represents your life. It pictures denying all of self-for Christ. This means that you lose not your identity but your selfdredness. No one can become a disciple who is not willing to deny himself or herself. Christ must be the number one priority in your life.

One way you can learn more about what Jesus had in mind for His disciples is to learn the Disciple's Cross.

DAILY MASTER COMMUNICATION GUIDE



MATTHEW 6:25-34

What				
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PUTTING CHRIST FIRST

When Kay Moore, who wrote this book with me, and her husband, Louis, married, they asked their pastor to make their wedding ceremony very personal. The pastor, knowing that their jobs were highly important to both the bride and the groom, wanted them to keep their priorities straight. In their wedding ceremony he wisely cautioned them, "In your marriage your first commitment is to Christ, your second is to each other, your third is to any children who are conceived, and your fourth is to your work."

If someone gave you a similar caution about your priorities, what would be on your list? Do you have a priority above Christ? For some that top priority might be a commitment to a sport. For others that priority might be acquiring material possessions. For still others that priority might be participating in religious activities. Religious activities? you may ask. Doesn't that mean I'm putting Christ first? Not always. Some people can be so involved in "doing church" that they forget the real reason for the activity. Their relationship with Christ may take a back seat to their desire to be recognized for their good works or to meet an inner drive to achieve.

List the three highest priorities in your life.

T.	
2.	
₹	

You cannot become a disciple of Christ if you are not willing to make Him number one on your priority list. Stop and pray, asking God to help you remove any obstacles that keep Him from having first place in your life. What do you need to do to give Him first place? List one action you will take to remove an obstacle to placing Him first in your life.



Begin the practice of reading your Bible daily. Today read Matthew 6:25-34, a passage about priorities. After you have read this passage, complete the Daily Master Communication Guide in the margin.

DAY 2

Under Christ's Control

You may believe that you are unusual if you struggle with the issue of priorities. Your family, your job, and other responsibilities demand a great deal of your time. Maybe you think that because previous generations had simpler lives, it was easier for them to focus on Christ and to meet the requirements for discipleship.

If that was true, then why was it necessary for Jesus to remind His disciples, who lived two thousand years ago, that they must give Him supreme loyalty? Luke 14:26-33, in the margin, states that His followers must love Him more than any other person, possession, or purpose.

Read the Scripture passage in the margin. Circle the parts teaching that Christ must have priority over the following areas of life. Draw a line from the part of the passage to its corresponding area. I have drawn the first line for you.

> Person Possession Purpose

Clearly, these areas were concerns in Jesus' day just as they are in ours. In the previous exercise the correct answers are: Possession: "Any of you who does not give up everything he has cannot be my disciple." Purpose: "And anyone who does not carry his cross and follow me cannot be my disciple." The highest purpose is to bear one's cross, which glorifies God. One of the best ways to express cross bearing is by voluntary commitment to Kingdom work that you know is costly.

A DISCIPLE'S PRIORITIES

Christ's disciples had to learn gradually, just as we do. His followers sometimes put their own selfish needs and concerns above Him. Two of them chose sleep over honoring His request to stay awake and pray with Him in the garden of Gethsemane. They argued about who would be chief in His kingdom. When Jesus was arrested, His followers fled, and one of the closest to Him denied Him. Who was the disciples' first priority on such occasions?

But Jesus never gave up on the disciples, and after His death and resurrection their lives changed dramatically. Acts 4:18-37 shows that His disciples loved Him more than any other person, possession, or purpose in their lives. Jesus never stopped working with them to transform them His own character. Like them, you can begin to grow now, no matter in what stage of discipleship you find yourself.

Jesus' followers must love Him more than any other person, possession, or purpose.

"If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters—yes, even his own life—he cannot be my disciple. And anyone who does not carry his cross and follow me cannot be my disciple. ... In the same way, any of you who does not give up everything he has cannot be my disciple" (Luke 14:26-33).

DAILY MASTER COMMUNICATION GUIDE



ACTS 4:18-37

What God said to me:	The passage you just read indicates that the disciples loved Christ more than any other person, possession, or purpose. Can you say this about your relationship with Christ? Apply this passage to your life. List anyone or anything that presently takes priority over Christ in your life.
	Person:
	Possession:
	Purpose:
	As you began to draw the Disciple's Cross in day 1, you learned that Christ should have the main priority in your life, filling up the entire circle of your life as you focus on Him. This priority is necessary for a lifelong, obedient relationship with Him.
What I said to God:	CHRIST AT THE CENTER Randy prided himself on the work he did at church. Each Saturday he set up chairs for the Sunday worship service. He served as the chairman of a church committee, taught a weekly Bible study, and helped at all youth events. At least four nights a week he was involved in a project at church. Randy thought that if he did enough at church, people would appreciate and compliment him. When people told Randy that they admired him for his diligent church efforts, he beamed with pride. Soon Randy depended so much on others' praise of him that he forgot the real reason for his service. Randy thought that he was being obedient to Christ by his faithful church service, but his priorities had become misplaced, making his relationship with Christ secondary.
·	If Randy drew a circle representing his life, whose name would likely be in the center of the circle?
-	What seems to be the motivation behind Randy's acts of service?
	In the case study about Randy, what looked like service from obedito Christ was actually service for self. Instead of doing good deeds in

Continue the practice of reading your Bible daily. Read s 4:18-37 today and ask God to speak to you. Then complete

I said to God" write a summary of your prayer.

the Daily Master Communication Guide in the margin.

Pray about how you will respond to Him. Under "What

The second secon	t's name to serve others, Randy served to gain the approval of others. It could be said that Randy, instead of Christ, was at the center of his circle. Realizing that the focus of our lives is on self instead of on Christ can be a startling revelation, but it is very important to be honest with yourself and with God about this matter.
	Stop and pray, asking God to show you ways other persons, possessions, or purposes motivate you instead of your love for Him.
	Who or what motivates you?
The state of the s	
The second of th	If you listed anything or anyone besides your love for Jesus Christ, confess in prayer that your life is controlled by impure desires. Then list the steps you will take to give Christ control of your life.

Realizing that the focus of our lives is on self instead of on Christ can be a startling revelation.

To be Christ's disciple, you need to surrender control to Him in every area of life. *MasterLife* will help you with this process.

Pray by name for each member of your MasterLife group.

Refer to your Discipleship Covenant on page 9 to recall group members' names.

DAY 3

Connected to the Vine

o far, so good, you may think. I want to have Jesus at the center of my life. I want to adjust my relationship with anyone, anything, or any purpose that takes priority over Him. But I get distracted. I get busy. I forget about Him. I sometimes wait to call on Him until I'm at the end of my rope. How can I allow Him to be the first priority in my life so that I to Him first? How can I have a personal, lifelong, obedient relationship with Him?

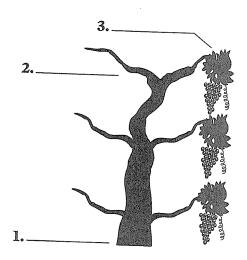
To be Christ's disciple, you need to surrender control to Him in every area of life.

"I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing" (John 15:5).

"Why do you call me, 'Lord,' Lord,' and do not do what I say?" (Luke 6:46).

"This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples" (John 15:8).

"A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another" (John 13:34-35).



REMAINING IN CHRIST

The secret of discipleship is lordship. When you truly acknowledge Christ as Lord in all areas of your life, He lives in you in the fullness of His Spirit. He provides what you need to be like Him and to do His will.



Read in the margin John 15:5, your Scripture-memory verse for this week, and complete this sentence:

Without Jesus' living in you and your living in Him, you can do _____ to bear fruit.

You may try to make it on your own. You may try your own remedies and the world's remedies. You may do good deeds to satisfy your ego or to please others. But ultimately, the victory is His. You can do nothing to bear fruit without Him.

Jesus said that three things will characterize your life when He lives in you and you live in Him. Read the Scriptures in the margin. Match those three things with the appropriate verses.

- ____ 1. Luke 6:46
- a. obedience
- ____ 2. John 15:8
- b. love
- __ 3. John 13:34-35
- c. fruit

When He lives in you and you live in Him, obedience, love, and heat are apparent to persons around you. The correct answers are 1. a, 2. c, 3. b. Remember these three things by putting them in sequence: love produces obedience, and obedience produces fruit.

In the diagram in the margin write the words obedience, love, and fruit in the correct sequence.

LIFE IN CHRIST

How do you abide in the Vine, as your Scripture-memory verse emphasizes? How do you make Christ the center of your Christian life? Consistently devote part of each day to a quiet time so that you can spend time with the Father and can stay attached to the Vine. Shut out all distractions and totally turn over that portion of your day to Him. If you do not already do so, begin having a daily quiet time to stay in touch with God on a regular, consistent basis.

The two things that will help you grow most as a Christian are a quiet time and Scripture memory. Part of discipleship is setting aside from 15 to 20 minutes every day to spend with Jesus Christ, who is at the center of your life.



Here are guidelines for having a consistent quiet time. As you read, write decisions about your personal quiet time. Plan to explain to someone the importance of a quiet time.

DW TO HAVE A QUIET TIME 1. Make a personal quiet time the top priority of your day. Select a time to spend with God that fits your schedule. Usually, morning is preferable, but you may want or need to choose another time. My quiet time is/will be _____ every day. 2. Prepare the night before. • If your quiet time is in the morning, set your alarm. If it is difficult for you to wake up, plan to exercise, bathe, dress, and eat before your quiet time. • Select a place where you can be alone. Gather materials, such as your Bible, notebook, and a pen or a pencil, and put them in the place selected so that you will not waste time in the morning. The place for my quiet time is/will be _____. 3. Develop a balanced plan of Bible reading and prayer. Pray for guidance during your quiet time. • Follow a systematic plan to read your Bible. This course suggests passages of Scripture for you to read each day. Later, I hope that you will develop your own plan. You may want to follow the one provided in Day by Day in God's Kingdom: A Discipleship Journal.2 • Make notes of what God says to you through His Word (use Daily Master Communication Guide). For today's Bible passage read Luke 10:38-42. Write your responses in the Daily Master Communication Guide in the margin. • Pray in response to the Scriptures you have read. • As you pray, use various components of prayer. For example, using the acronym ACTS-adoration, confession, thanksgiving, supplication—helps you remember the components. Write the components of prayer:

DAILY MASTER COMMUNICATION GUIDE

LUKE 10:38-42

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you	are	consi	stent.

Focus on the Person you are meeting.

- 4. Be persistent until you are consistent.
- Strive for consistency rather than for length of time spent. Try to have a few minutes of quiet time every day rather than long devotional periods every other day.
- Expect interruptions. Satan tries to prevent you from spending time with God. He fears even the weakest Christians who are on their knees. Plan around interruptions rather than being frustrated by them.

Check the days this week you have a quiet time. ☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday ☐ Saturday ☐ Sunday

5. Focus on the Person you are meeting rather than on the habit of having the quiet time. If you scheduled a meeting with the person you admire most, you would not allow anything to stand in your way. Meeting God is even more important. He created you with a capacity for fellowship with Him, and He saved you to bring about that fellowship.

LEARNING THE DISCIPLE'S CROSS

Now focus on the Disciple's Cross. Life in Christ is Christ living in John 15:5 says: "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing." What can you do without abiding in Christ? Nothing!



Again, draw a circle in the margin. Write *Christ* in the center, and under *Christ* write *John 15:5*, your memory verse for the week, so that you will remember this central premise of discipleship.

Christ said that He is the Vine and that we are the branches. The branches are part of the Vine. We are part of Christ. He wants to live His life through us.

Is De	this scrib	the	kind	of	life	you	would	like	to	have?		Yes		No
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You may have answered something like this: I would need to stop watching TV late at night so that I could have a quiet time at bed or could get up earlier and have a quiet time in the morning. Or I would need to give up certain bad habits so that I would be a better

ex. Ple of Christ living in me. No matter how you answered, remember Christ's admonition in John 15:5: "Apart from me, you can do nothing." It does not say that you can do some things on your own. Ultimately, you can do nothing without Him.

Stop and pray, asking God to help you remove stumbling blocks from your life that keep you from staying connected to Him.



Continue memorizing John 15:5, this week's Scripturememory verse. Say the verse aloud from one to three times from memory.

Learning your memory verse is an important part of *MasterLife* because memorizing Scripture is vital to mastering life in Christ. You can recall memorized verses when you need them to strengthen you and to fight temptation.

You also abide in Christ by praying. Find a prayer partner if you have not already found one—someone who is not in your *MasterLife* group. Pray with your partner each week. You can meet to pray, or you can pray on the telephone. In the margin write the initials of someone you are considering to be your prayer partner. Tomorrow you will write the name of the person you selected.



Pray by name for each member of your MasterLife group. Refer to your Discipleship Covenant to recall members'

Learning Obedience

nce when I was a pastor, a couple in the church disagreed with me and vocally expressed their dislike for me. I unsuccessfully tried to seek reconciliation with them. I finally had to say: "I really want to be your pastor. I value my relationship with God more than anything in the world. To stay in a right relationship with Him, I cannot afford to hold anything against you. I am going to love you regardless of what you think of me."

List other responses I could have chosen that would not have honored or obeyed Christ.

Memorizing Scripture is vital to mastering life in Christ.

"I value my relationship with God more than anything in the world." When you have life in Christ, a lifelong, obedient relationship with Him is a natural result.

I could have made several choices that would not have honored the couple angrily. I could have said unkind things about them to others. I could have pressured them to leave the church.

I could have been tempted to make any of those choices. In the end, however, I was glad that I stayed connected to the Vine and held to my relationship with Christ as the guiding force in my life. The couple that had been angry with me stayed in the church, and later their daughter was converted and baptized. Because I was obedient to Christ and stayed in a right relationship with Him, the way I responded to the couple bore fruit later.

When you have life in Christ, having completely turned over your life to Him, a lifelong, obedient relationship with Him is a natural result. And when you obey Christ, you want to stay connected to Him and to follow His teachings. As a result of obeying His commands, you bear fruit.

Stop and review what you just studied about obedience.

The key to discipleship is obedience to Christ's _____

Find the following verses and match the benefits of obeying Christ's commands.

- ___ 1. John 15:10
- a. You show that you are His disciple.
- ___ 2. John 14:21
- b. You are blessed.
- ___ 3. John 13:34-35
- c. The Father loves you and reveals Himself to you.
- ___ 4. John 13:17
- d. You remain in His love.

Obeying Christ's commands is the key to discipleship. When you obey these commands, you benefit because you remain in His love (1. d), the Father loves you and reveals Himself to you (2. c), you show that you are His disciple (3. a), and you are blessed (4. b). Christ does not want you to obey Him just to be good; He wants you to be obedient so that He can involve you in His mission.

OBEYING CHRIST'S COMMANDS

OK, you think, that sounds good. I want to obey Christ's commands. I want to have those benefits I just read about. I want to be involved in His mission. But how do I take the first step? How do I start the process of obeying Him? To obey Christ's commands requires two things: knowing them and doing them. Do you know them? Are you doing what Christ commanded?

Read the following verses and write in your own words to the Christ wants you to emphasize.

To obey Christ's commands requires two things: knowing them and doing them.

1. Atthew 5:19-20:
2. Matthew 7:21,24-27:
3. Matthew 28:19-20:
4. James 1:22:
The Bible is very clear about what area Jesus wants you to emphasize. You may have answered something like this: 1. Doing and teaching His commands. 2. Doing His will and practicing His teachings. 3. Observing any or all of His commands. 4. Doing the Word.
Describe one step you can take to know and do His commands so that you can be obedient.
You may have answered something like this: I need to set aside time each day to read the Bible consistently so that I will know what the Sures tell me to do. I need to develop a quiet time so that I can hear what God is saying to me through His Word. I need to respond immediately when I read Christ's commands or feel His Spirit urging me to obey a command or a Scripture in response to a situation.
Continue memorizing John 15:5. Say this verse aloud to someone in your group. Become better acquainted with the group member to whom you recited your memory verse. In the process of getting to know this person, describe in your own words how obedience relates to discipleship.
Have you chosen a prayer partner? Write the name of the

TAKING ACTION

person you chose: __

Have you heard someone say, "Actions speak louder than words"? That admonition also applies to your Christian life. You may know the right thing to do, but what good is knowledge without action? If you are grounded in God's Word but it makes no difference in your life, your knowledge is fruitless. To show that you love Christ, you also need to obey, keep, and do His commandments.

and pray, asking God to help you begin the practice you listed that will help you become more obedient.

To show that you love Christ, you need to obey, keep, and do His commandments.

DAILY MASTER COMMUNICATION GUIDE (ہے۔

Marrows	Abide in Christ so that He can produce His life and fruit in you
MATTHEW 26:47-56 What God said to me:	Suppose you lived in a country that wanted to put you in jail for being a Christian. Would members of a court of law be able to prove that you are a Christian? What evidence would they see in your life, based on the three choices above?
What I said to God:	One way you demonstrate that you are a Christian is to follow Christ's command in Matthew 28:19-20, the ultimate demonstration of fruit bearing: "Go and make disciples of all nations, baptizing them i e name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age." If you follow His commands, you will be aware of the world's needs and will pray daily for those needs.
	Study a world map (one is provided on p. 137) or a globe and use it to pray for the world as you listen to news broadcasts, read newspapers and newsmagazines, and read Christian publications. When you become aware of people who are in crisis and need the Lord, immediately pray for them as an ongoing conversation with Christ.
	Continue having your daily quiet time. For your Bible reading use Matthew 26:47-56, a passage about an act of supreme obedience. After you have read this passage, complete the Daily Master Communication Guide in the margin.

to do.

Check one or more of the following that you are ready and w_____ig

 \square Give Christ first priority in your life

☐ Follow Christ by obeying His commands

DAY 5

Challenges to Obedience

Then we were in the United States on furlough from Indonesia in 1977, I attended many churches that appeared apathetic, showing little vitality in their worship and ministry. This was at a time when our denomination had made a commitment to enlist 50,000 volunteers for short-term mission trips overseas. Having seen little evidence of Christ's lordship in these churches, I could not imagine exporting such apathy to other countries.

God spoke to me in a special way, directing me to return to the United States and make disciples so that our denomination could reach its commitment to share the gospel with everyone in the world. Deeply committed to my work as a missionary and to the work I had begun as the president of the Indonesian Baptist Theological Seminary, I struggled to understand why God would call a missionary from the fifthlargest nation in the world to the United States indefinitely. Week after week in my journal I wrote, "Lord, what are You trying to tell me?" For the next eight months I struggled with God about this matter.

I preached about Peter's being commanded to eat unclean animals on a large sheet (see Acts 10), I began to see in that sheet the dead churches in which I had been preaching. Although I sensed that God was saying to me, "Rise and eat," I told God that I did not want to get involved with already dead churches and that I wanted to return to Indonesia. I retorted, "Peter had three men at the gate telling him what to do, and I don't have anyone!"

Immediately, three men asked me to do things that applied to my struggle. Our pastor, Tom Elliff, asked me to translate MasterLife into English to train his staff. Roy Edgemon, the leader of discipleship training with our denomination's publishing house, asked if I would adapt MasterLife for an English-speaking audience. A third, Bill Hogue, the director of our denomination's evangelism program, asked me to help design a plan to train people to witness. I continued to struggle for several months, but finally, God spoke very clearly to me about this matter, as well as about other plans, such as bringing revival and equipping His people to go on mission. Even though leaving Indonesia broke my heart, I knew that I must obey if I was going to teach others to be obedient disciples.

COMMITTED TO OBEY

Maybe you are like me. You are not as obedient as you could be or uld be. Perhaps you make excuses for not being obedient, as I and. However, read Philippians 2:13 in the margin. Christ created in His disciples a desire and an increasing ability to obey Him. They I knew that I must obey if I was going to teach others to be obedient disciples.

"It is God who works in you to will and to act according to his good purpose" (Phil. 2:13).

were ordinary people, but they had an extraordinary commitme_to follow Christ. Again, He did not want them to obey just to be good; He wanted to involve them in His work here on earth.

Examine the following accounts of the process by which Jesus taught His disciples:

- 1. He commanded, and they obeyed.
- 2. They learned what Christ was trying to teach them by doing what He commanded them to do.
- 3. Afterward, Christ discussed with them the meaning of the experience.

Respond to the following accounts as directed.

Jesus called His disciples to leave what they were doing and to follow Him. Andrew, Peter, James, and John left their fishing businesses and followed Him (see Matt. 4:18-22). Matthew left his job as a tax collector (see Matt. 9:9). Describe something that would be difficult for you to leave behind or do if God asked you to.

Jesus told Peter to catch a fish, take a coin from its mouth, and pay their taxes (see Matt. 17:27). What would you do if God asked to do something that seemed unreasonable or that did not make sense to you?

Jesus told His disciples to get a colt for Him and, if the owners asked what they were doing, to say: "The Lord needs it" (Mark 11:3). If Jesus told you to get a pickup truck parked at Main and Broad Streets, what would you do, especially if you had to answer the owner's questions with the statement "The Lord needs it"?

When Jesus told Philip to feed the five thousand, Philip said it was impossible. Andrew offered a boy's lunch even though he did not think it was enough (see John 6:5-11). Which disciple would you be most like?

□ Philip □ Andrew

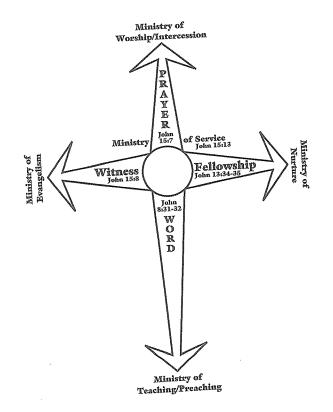
Have you ever declined to be obedient because you believed that what God asked you to do was unreasonable or did not make lisciples' primary commitment was to be faithful to Jesus. Like the disciples, we are to obey Jesus' commands. Jesus provided resources to help His disciples obey: He prayed for them, sent the Holy Spirit, and provided His written Word. You and I have the same resources available to us. He will provide for us! If you love Him, you will obey His commands and will bear His fruit. You can have a lifelong, obedient relationship with Him. He will lead your life if you allow Him to do so!

To review this week's theme, complete this sentence: If your life is characterized by ______, you will obey Christ and will bear _____.

If you had difficulty completing the sentence, review the illustration on page 18. As you have studied, you can let Christ lead you and help you so that your life is characterized by love, obedience, and fruit.

LEARNING THE DISCIPLE'S CROSS

Your primary task is to abide in Christ, the Vine. If you do this, He will be at the center of your life. Below I have drawn for you all of the elements of the Disciple's Cross but have not placed *Christ* at the center of the circle. Fill in the circle and under it write *John 15:5* as a reminder of the Vine and the branches. In the following weeks you will learn more about the components of the Disciple's Cross.



Like the disciples, we are to obey Jesus' commands.

DAILY MASTER COMMUNICATION GUIDE



JOHN 15

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Continue having your daily quiet time. Today read ______n 15, the chapter from which many of your memory verses in this book will be taken. As you read, look for ways this passage addresses your need to have Christ at the center of your life. Each week I will ask you to read this passage and to look for ways God uses it to speak to that week's discipline. After you have read this passage, complete the Daily Master Communication Guide in the margin.

HAS THIS WEEK MADE A DIFFERENCE?

Review "My Walk with the Master This Week" at the beginning of this week's material. Mark the activities you have finished by drawing vertical lines in the diamonds beside them. Finish any incomplete activities. Think about what you will say during your group session about your work on these activities.

Think about your experiences in completing week 1, "Spend Time with the Master."

- Has this week's study made a difference in your life?
- Is Christ more the center of your life now than He was last week?

Pray: "Lord, show me the areas of my life in which You want me to be more disciplined as a Christian" or "Lord, I am weak and 1 Your strength. Show me how to be disciplined in my walk with You as Master." When you have made the activities of today's lesson regular practices, the Holy Spirit will make a difference in the way you live your life in Christ from day to day.

The inventory beginning on the following page will help you evaluate your Christian life. It was designed for your private use, not for comparing yourself with anyone else. It is not a test, and no one is expected to make a perfect score. Your score reflects how you feel about your life of discipleship as much as it reflects what you do. Although most items are observable acts, one person may interpret his or her actions positively or negatively. You can know a person only by deeds or fruit, but God sees much deeper. Ask God to help you see where you are now and where He wants you to be in your lifelong, obedient relationship with Jesus Christ.

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ad each item and fill in the circle in the column that most nearly represents an accurate evaluation.	ALWAYS USUALLY SOMETIMES SELDOM NEVER
 Spending Time with the Master I have a daily quiet time. I try to make Christ Lord of my life. I feel close to the Lord throughout the day. I try to discipline myself. I am aware that the Lord disciplines me. 	0000 000
 Living in the Word I read my Bible daily. I study my Bible each week. I memorize a verse of Scripture each week. I take notes at least once a week as I hear, read, or study the Bible in order to apply it to my life. 	0000
 raying in Faith I keep a prayer list and pray for the persons and concerns on the list. I have experienced a specific answer to prayer during the past month. Each day my prayers include thanksgiving, praise, confession, petition, and intercession. 	00000
 Fellowshipping with Believers I seek to live in peace with my fellow Christians. I seek reconciliation with those who have a problem with me or with whom I have a problem. Others know I am a Christian by the way I love God's people. I live in harmony with other members of my family. 	00000
Witnessing to the World I regularly pray for lost persons by name.	

an appropriate opportun	th others when	00000
 I share the plan of salvati who are open to hear it. 	ion with those	00000
 I witness for Christ each I follow up on and encour I have won to Christ. 	week. Irage persons	
 Ministering to Others I serve Christ by serving i I give at least a tithe throughouth. At least once a month I do for persons less fortunate to I have goals for my life that clearly in mind. 	gh my kind deeds	
	Subtotals	
	Totals Score	x4 x3 x2 x1
When you have finished chec except the "Never" column. Exworth four points; the "Usually times" column, two points; the these four totals together to get one hundred.	" column, thre	e "Always" column is ce points; the "Some-
Complete the following stateme	ents.	
I feel that my score (does/does of discipleship because	not) adequate	ely reflect my life
of discipleship because Other factors that should be tak reflected in the inventory and m		•

R. A. Torrey, Why God Used D. L. Moody (Chicago: Moody Press, 1923), 10.
 Day by Day in God's Kingdom: A Discipleship Journal provides Scriptures, memory verses, and room to record what you experience in your quiet time. The journal can be downloaded from lifeway.com/masterlife.